

# The 4-H Connection



April 2004

Vol. I - Issue 4

## Schedule of Events

| Date         | Event/Location/Time  | Contact        | Phone               |
|--------------|--|----------------|---------------------|
| <b>APRIL</b> |  |                |                     |
| 1            | <b>DUE:</b> Emerald Star Applications to Cooperative Extension Office, 4437-B S. Laspina St., Tulare 93274       | Leah Spaulding | 559-685-3309, x 222 |
| 1            | Horse Tests, *6:30 p.m.  | Leah Spaulding | 559-685-3309, x 222 |
| 3            | Fashion Revue, Tipton Elementary School, 370 N. Evans Road, Tipton   | Leah Spaulding | 559-685-3309, x 222 |
| 7            | <b>DUE OR POSTMARKED:</b> Fair Entry Forms and Fees Due to Cooperative Extension, 4437 S. Laspina Street, Tulare | Leah Spaulding | 559-685-3309, x 222 |
| 12           | HI 4-H Meeting, 3:00 p.m. John's Incredible Pizza, Fresno  | Shelly Berry   | 559-528-6241        |
| 14           | Shooting Sports Leader/Member Meeting, *7:00 p.m.  | Leah Spaulding | 559-528-6241, x 222 |
| 15           | Horse Leader Meeting, *7:00 p.m.   | Shelly Berry   | 559-528-6241        |
| 17           | Regional Presentation Day, Kingsburg High School Auditorium, 1900 18 <sup>th</sup> Ave., Kingsburg               | Leah Spaulding | 559-685-3309, x 222 |
| 16           | <b>DUE:</b> Agenda items for Leader Council, 5:00 p.m. Send to JoWayne Lyons, 29180 Rd. 168, Visalia 93292       | JoWayne Lyons  | 559-594-4065        |
| 18           | Horse Achievement Day, Tulare County Fairgrounds   | Shelly Berry   | 559-528-6241        |
| 19           | Leader Council Meeting, *7:00 p.m.   | JoWayne Lyons  | 559-594-4065        |
| 24           | Small Animal Achievement Day, Tulare County Fairgrounds  | Leah Spaulding | 559-685-3309, x 222 |
| 29           | 4-H Fair Exhibits Come In/Tulare County Fairgrounds  |                |                     |
| 30           | <b>DUE:</b> Colgate Youth for America Entries  | Leah Spaulding | 559-685-3309, x 222 |
| 30           | <b>DUE:</b> Scholarship Applications to California 4-H Youth Development Office                                  |                |                     |
| 30-May 1     | 4-H Fair/Tulare County Fairgrounds   |                |                     |
| <b>MAY</b>   |  |                |                     |
| 1            | <b>DUE OR POSTMARKED:</b> Tulare County 4-H Scholarships   | Leah Spaulding | 559-685-3309, x 222 |
| 8            | 4-H Rifle Match, Dale Wimp Rifle Range, Visalia, 8:00 a.m. check-in  | John Arnold    | 559-562-1203        |
| 12-16        | Porterville Fair   |                |                     |
| 15           | Horse Meeting, 7:00 p.m.   | Shelly Berry   | 559-528-6241        |
| 15           | South Central Sectional 4-H Leader's Council Meeting, Fruitbasket in Madera County                               | Roy Avila      | 408-954-6177        |
| 17           | Indoor Advisory Board Meeting, *7:00 p.m.  | Chris Hanger   | 559-788-2460        |
| 17           | Ag Advisory Board Meeting, *7:00 p.m.  | Leah Spaulding | 559-685-3309, 222   |
| 21           | <b>DUE:</b> Camp Registration & Fees to Community Club Leaders   |                |                     |
| 26           | <b>DUE:</b> Club Camp Registration Packets and Fees*   | Carla Sousa    | 559-685-3309, x 221 |
| 31           | Cooperative Extension Office Closed  |                |                     |

\*Cooperative Extension Office, 4437 S. Laspina Street, Tulare CA 93274  
Phone (559) 685-3303 Fax (559) 685-3319



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## WELCOME NEW 4-H CLUB

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We would like to welcome Venice Hills 4-H Club. They are located in the Woodlake/Ivanhoe area. They will be having their first organizational meeting Thursday, April 22, at 4:30 p.m. at Eleanor Roosevelt Charter School, 31191 Road 180, Visalia. For more information contact: Klara East, 559-592-9160.

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## HI 4-H MEETING

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The next HI 4-H meeting will be Monday, April 12<sup>th</sup>, at 3:00 p.m. at John's Incredible Pizza in Fresno. Call Shelly Berry for more information 559-528-6241.



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## SHOOTING SPORTS LEADERS AND MEMBERS MEETING

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The next Shooting Sports Committee Meeting will be Wednesday, April 14, at 7:00 p.m. to be held at the Cooperative Extension Office. For more information or to add an item to the agenda, please phone, fax, or email Leah Spaulding at (559) 685-3309 x 222, or fax (559) 685-3319, or email [laspauling@ucdavis.edu](mailto:laspauling@ucdavis.edu).

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## WILL THE INDOOR BUILDING AT THE 4-H FAIR BE OPEN?

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Clubs have signed up to host the Indoor Building at the 4-H Fair. But, the big question is, will the Indoor Building be open?

An adult 4-H leader(s) is needed to coordinate the hosts and hostesses. The position can be divided into three positions as follows:

|                   |                        |
|-------------------|------------------------|
| Friday, April 30: | 1:00 p.m. - 4:00 p.m.  |
| Friday, April 30: | 4:00 p.m. - 7:00 p.m.  |
| Saturday, May 1:  | 10:00 a.m. - 2:00 p.m. |

The Host Department Chair oversees the shift changes of the clubs signed up to host the building. The position informs the club their responsibilities during the time period. Once the club reports for duties, the chair can participate in other fair activities until the next shift time.

Once this position(s) is filled the following clubs will be able to greet people in the Indoor Building:

### Friday, April 30

|                  |                |
|------------------|----------------|
| 1:00 - 2:00 p.m. | Exeter         |
| 2:00 - 3:00 p.m. | Elbow Creek    |
| 3:00 - 4:00 p.m. | Palo Verde     |
| 4:00 - 5:00 p.m. | Prairie Center |
| 5:00 - 6:00 p.m. | Oakdale        |
| 6:00 - 7:00 p.m. | Tulare         |

### Saturday, May 1

|                    |               |
|--------------------|---------------|
| 10:00 - 11:00 a.m. | St. Aloysius  |
| 11:00 - 12:00 a.m. | Visalia       |
| 12:00 - 1:00 p.m.  | Vandalia      |
| 1:00 - 2:00 p.m.   | Pleasant View |

A club needs to provide four to six 4-H members and one leader. The members may be dressed in the 4-H uniform or a club T-shirt. The position needs to be filled by April 19. For more information, contact Robin Souza, Indoor Chair, 559-686-3046, or Carla Sousa, 559-685-3309, ext. 221.

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## 4-H FAIR INDOOR PROJECT UPDATE

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Due to a lack of a department chair, the following project and activity will not be on display at the 4-H Fair:

- Home Arts & Furnishings
- Home Environment Salute

The following are updates for department chairs:

- Aerospace & Rocketry - Angela Lane, 559-782-0690
- Cake Decorating - Mary Jo Albright, 559-688-5506
- Camping & Outdoor Adventure/ Computers/ Entomology/Individual & Group Sports/ Livestock Judging/Marine Biology/Veterinary Sciences/Wildlife - Deene Souza, 559-688-6150
- Citizenship/Communications/Community Pride/ Cultural Arts/Educational Exhibits/ Graphic Arts/ Group Determined/Leadership/Leathercrafts/ Self-Determined - Nobuko Bairstow, 559-627-4176, Leslie Price, 559-732-4400.
- Automotive/Electricity/Farm Machinery/General Engineering/Small Engines/Woodworking - Jim Koontz, 559-781-6344

Please note that Mary Jo Albright has switched from the Citizenship Group, as listed in the Fair Book, to Cake Decorating.

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## WANTED - GATE KEEPER FOR INDOOR PROJECTS

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On Saturday, May 1, the Indoor Building projects will need 1 or 2 adults to oversee the gate that is closest to the Indoor Building. The time frame is from 1:30 p.m. - 4:00 p.m. Only automobiles to pick up indoor projects will go through this gate. The gate is not for livestock. To sign up, contact either Robin Souza, Indoor Chair, 559-686-3046, or Carla Sousa, 559-688-3309, ext. 221.



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## INDOOR EXHIBITS RELEASE TIMES

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Project entries will only be released to one adult for each club per project. Indoor exhibits are released on Saturday, May 1. To decrease congestion in the building, the time schedule below was created. A club needs to come at the appointed time. If a leader/parent misses the time period for his/her club she/he will have to wait until 3:00 p.m. **All items must be removed by 5:00 p.m. on Saturday, May 1.**

### 2:15 - 2:30 p.m.

|                |             |
|----------------|-------------|
| Buena Vista    | Springville |
| Elbow Creek    | Tulare      |
| Oakdale        | Urbaneers   |
| Prairie Center |             |

### 2:30 - 2:45 p.m.

|            |                |
|------------|----------------|
| Burton     | Pixley         |
| Exeter     | St. Aloysius   |
| Palo Verde | Success Valley |

### 2:45 - 3:00 p.m.

|               |          |
|---------------|----------|
| Ducor         | Vandalia |
| Earlimart     | Visalia  |
| Pleasant View | Waukena  |
| Wilson-Dinuba |          |

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## TULEQUOIA 4-H CAMP

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**When:** July 11-16, 2004

**Where:** YMCA facilities at Lake Sequoia

A special flyer is being sent to each family with a camper registration form and information sheet, which includes details regarding fees.



All interested Tulare County 4-Her's who are 9 years old or in 4<sup>th</sup> grade by January 2004 to 8<sup>th</sup> grade graduates (as of June 2004) are eligible to attend. Primary (Mini) members are not eligible to register for camp. Fresno County 4-H members are also participating in this camp. Community club leaders have additional forms for adult chaperones and campers. Club registration packets will be accepted on a first come basis. Deadline for clubs to receive your forms and fees is May 21.

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## CALIFORNIA 4-H INCENTIVES AND RECOGNITION AWARDS

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The California 4-H Incentives and Recognition application provides the opportunity for older members to be recognized for project work and growth, along with their leadership and citizenship skills in and out of 4-H Youth Development. State winners receive savings bonds worth \$1000 or \$500 cash and the alternate winner will receive a \$500 savings bond or \$250 cash along with a certificate for each level.

**Eligibility:** Applicants must have reached the age of 14 prior to January 1, 2004, and be no older than 19 years old by December 31<sup>st</sup> of the current 4-H year to be eligible to apply. Previous state winners in a project may apply in another project.

Applications, due or postmarked by Monday, June 28, 2004, are available at the Cooperative Extension Office or at <http://ca4h.org/4hresource/ir/>.

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## MARCH ADVISORY BOARD MEETINGS

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The following clubs were represented at the March Advisory Board meetings:

|                | <u>Indoor</u> | <u>Ag</u> |
|----------------|---------------|-----------|
| Elbow Creek    | 2             | 1         |
| Exeter         | 0             | 1         |
| Oakdale        | 1             | 4         |
| Palo Verde     | 1             | 3         |
| Prairie Center | 2             | 0         |
| St. Aloysius   | 1             | 1         |
| Tulare         | 3             | 2         |
| Vandalia       | 1             | 1         |
| Visalia        | 2             | 0         |
| Wilson-Dinuba  | 1             | 1         |

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## SECTIONAL PRESENTATION DAY

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**WHEN:** Saturday, April 17, 2004

**CHECK IN:** 9:00 a.m.

**PRESENTATIONS START:** 9:30 a.m.

**WHERE:** Kingsburg High School Auditorium  
1900 18<sup>th</sup> Avenue, Kingsburg

For more information call Leah Spaulding, 559-685-3309, ext. 222.

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## CALIFORNIA RANGE & NATURAL RESOURCES CAMP

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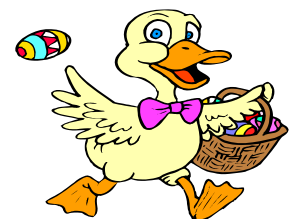
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**WHEN:** June 20-25, 2004

**WHERE:** Elkus Youth Ranch, Half Moon Bay

**COST:** \$300.00 plus transportation

Range Camp is designed to introduce young men and women, 15-18 years old, to the importance, extent, and value of California's rangeland resources. Range Camp encourages leadership and good stewardship through interaction with recognized professionals in both classroom and field sessions. The camp is sponsored by the California Section of the Society for Range Management and the U.C. Cooperative Extension. Applications, which are due May 17, 2004, and further information are available at the Cooperative Extension Office.



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## PRIMARY (MINI) MEMBERS WILL HAVE AN OPPORTUNITY TO DISPLAY PROJECTS IN INDOOR BUILDING AT 4-H FAIR

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4-H Primary (mini) members will have an opportunity to display, in the indoor exhibit building at the 4-H Fair, up to three (3) items that they have made. The items need to have been made in their Mini Member project during the 2003-2004 year. This will be a show for displaying only, no competition. To sign up, return the entry form below no later than April 7 (or postmarked). If you have any questions, contact the department chair: Maria Silva, Oakdale 4-H, (559) 685-0223. The exhibits need to be delivered to the fairgrounds on Thursday, April 29, between 5:00 - 7:00 p.m.

### Primary (Mini) Member Entry Form

Return (or postmarked) by April 7, 2004, to:

U.C. Cooperative Extension  
4-H Fair - Indoor Exhibits  
4437 S. Laspina St., Ste. B  
Tulare, CA 93274

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

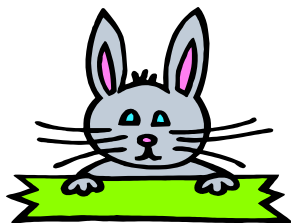
Leader: \_\_\_\_\_

I will have on display the following items, maximum of three (3):

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



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## TULARE COUNTY 4-H SCHOLARSHIPS

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It's time for 4-H members who plan on attending college, trade or technical school to think about scholarships. Tulare County 4-H offers three scholarship opportunities for qualified applicants.

The guidelines for these scholarships are as follows:

1. Tartaglia 4-H Memorial Scholarship applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member. The applicant must be pursuing a degree in Agriculture or an agricultural related major. The scholarship is for \$150.00.
2. The Hi 4-H Scholarship applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member and an active member of Hi 4-H for 2 years inclusive. One \$500 scholarship for one applicant may be awarded or up to five \$100 scholarships.
3. Tulare County Horse Scholarship applicant must be either a graduating high school senior (or equivalent examination) or in his/her first year of college and currently enrolled in 4-H as a member, active in the Horse project for three years inclusive, a Junior/Teen Leader for at least 2 years inclusive and a member of the county wide service project for at least 1 year.

Additional requirements are listed in the guidelines. Applications are now available at the Cooperative Extension Office. Deadline for a completed application is May 1, 2004. A postmark is acceptable.

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## FINANCIAL SUPPORT FOR PROJECT AND CLUB GROWTH

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Applications and additional information for the following are available at the Cooperative Extension Office and also at: <http://ca4h.org/4hresource/ir/>

### ■ 2004 Bob and Pat Dean Memorial 4-H Legacy Fund

**Eligibility:** 4-H members and volunteers, directed towards 4-H clubs.

**Donor:** Bob and Pat Dean through the California 4-H Foundation.

**Award:** Up to \$2,500 may be requested.

**Deadline:** October 31 to California 4-H Youth Development Office.

### ■ 2004 4-H Service-Learning Request for Proposals

**Eligibility:** 4-H Groups/Units conducting Service-Learning projects.

**Donor:** The Thomas and Dorothy Leavey Foundation through the California 4-H Foundation.

**Award:** Up to \$5,000 may be requested.

**Deadline:** June 30 to California 4-H Youth Development Office.

## STATE AWARDS/SCHOLARSHIPS AVAILABLE

Applications and additional information for the following are available at the Cooperative Extension Office and also at: <http://ca4h.org/4hresource/ir/>

### ■ **Mabel W. Jacks Scholarship**

There are five \$700 scholarships.

**Donor:** Mabel W. Jacks Scholarship Fund

**Eligibility:** High school senior or high school graduate, in California 4-H when graduated.

**Deadline:** April 30 to the California 4-H Youth Development Office.

### ■ **2004 Outdoor Adventure Award (in memory of Jack & Robert Clay)**

**Eligibility:** Outstanding achievement and leadership in camping and outdoor adventure.

**Donor:** Friends of Jack and Robert Clay through the California 4-H Foundation.

**Award:** \$100 adults, \$250 youth

**Deadline:** April 30 to California 4-H Youth Development Office.

### ■ **Samarin Family Vocational Scholarship**

**Eligibility:** High school or equivalent graduate who at time of graduation are/were 4-H members; those who are seeking training at a vocational/trade or junior college vocational program.

**Donor:** The Samarin Family

**Award:** \$1000 award

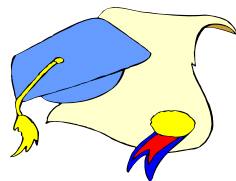
**Deadline:** April 30 to the California 4-H Youth Development Office.

### ■ **West Coast Equine Foundation Dick Randall Memorial Scholarship**

**Eligibility:** Entering Freshman or continuing student enrolled in a college, vocation, or business school.

**Donor:** West Coast Equine Foundation (W.C.E.F.) through the California 4-H Foundation.

**Deadline:** June 30 to W.C.E.F.



## REGIONAL SHEEP FIELD DAY

The seventh annual Regional Sheep Field Day is scheduled for Saturday, June 26<sup>th</sup> beginning at 9:00 a.m., at D.K. Farms in Five Points. The focus of the field day will include judging and showmanship, health care issues, and caring for your Wether Dam breeding sheep. The presenters are very knowledgeable in their field and participants will surely come home with new ideas, skills and knowledge. Please reserve the date and plan to attend. For more information, please call Georgene Diener at 559-884-2234.



## SOUTH CENTRAL SECTIONAL MEETING DATES

Upcoming 4-H Leader's Council Meetings scheduled to take place at the Fruitbasket in Madera County are as follows:

Saturday, May 15, 2004,  
Saturday, September 11, 2004  
Saturday, November 20, 2004

Contact Council President, Roy Avila for more information at 408-954-6177 or email: [roy.avila@kicu.com](mailto:roy.avila@kicu.com)

## RECORD BOOK PERSONAL DEVELOPMENT FORM KEY

| March - April 2004                                  | PDF CATEGORY |
|---|--------------|
| Great Western Livestock Judging Contest             | G            |
| Wilson/Dinuba 4-H Horse Show                        |              |
| Attended  | U            |
| Exhibitor   | P            |
| Showmanship   | Z            |
| County Presentation Day                             |              |
| Attended  | U            |
| Speech/Oral Interpretation                          | L            |
| Demonstration/Illustrated Talk                      | R            |
| M.C.  | I            |
| Medalist  | V            |
| Fashion Revue                                       |              |
| Attended  | U            |
| Exhibitor   | Z            |
| Grand Champion                                      | V            |
| Reserve Grand Champion or Champion                  | O            |
| Horse Project Members 1 <sup>st</sup> Unit Practice | U            |
| Regional Presentation Day                           |              |
| Attended  | U            |
| Presenter   | L            |
| Regional Winner                                     | W            |
| M.C.  | I            |
| Horse Achievement Day                               |              |
| Attended  | U            |
| Exhibitor   | P            |
| Showmanship   | Z            |
| Gold Medal  | V            |
| Silver or Bronze Medal                              | O            |



## 2003-2004 Tulare County 4-H Sponsoring Committee Contributions

We would like to thank all the wonderful people and businesses who donate money in support of our 4-H Youth Development Program. Below is a list of our 2003-2004 contributors to date. If you see them, thank them, and show your appreciation.

### Green Clover

- C Abe-El Produce
- C Woodrow & Shirley Baxley
- C Donald Bessey, CPA
- C Boydson Bros.
- C Cosart Bros.
- C John A. Dungan
- C Marilyn Hadley
- C Francis & Gardiner Harris
- C Webb & Son
- C Joanne Ledbetter
- C Donald & Jeanette Montgomery
- C Phillips Grain Co.
- C Raymond Stephens
- C Thelma Terry
- C David & Evelyn Webster
- C Wilbur Bros.
- C Al Williams
- C Charles Wortman
- C Cross Street Veterinary Clinic
- C George Bros.
- C JD Andreas & Sons
- C Lone Oak Veterinary Clinic
- C Lorenzo Raviscioni Farms, Inc.
- C Randell Manufacturing
- C Tule River Coop Gin, Inc.
- C Weisenberger Hardware, Inc.

### Bronze Clover

- C Brownfield & Keefer Ranch
- C Brownfield Ranch
- C Brownfield Trust
- C Lerda Farms
- C Frank & Janell Goulart
- C Kathryn Hall
- C Richard & Marianne Hatfield
- C Hillview Groves
- C Valley Ag Software
- C Tulare County Farm Bureau
- C Bank of the Sierra
- C Gabriel Pena
- C Carla & Dave Snell
- C Stanley & Betty Stearns
- C C & J Spreading Service
- C CJ Shannon & Sons
- C Doug Les Farms
- C Earlimart Dusters, Inc.
- C George Watte & Sons
- C Linder Equipment Co.
- C M Green and Company LLP
- C Rio Blanco Dairy, LLC
- C Robert M. Baker Ent.
- C Sturgeon & Beck, Inc.
- C Venida Packing Co.
- C W & E Electric Service

### Silver Clover

- C Golden State Feeds, Inc.
- C El Monte Dairy
- C Cal Western Farming Company
- C Nichols Farms
- C Visalia Sequoia Lions Club

### Gold Clover

- C JD Heiskell & Co.

