



The 4-H Connection



Vol. III - Issue 7

Schedule of Events

July 2006

Date	Event/Location/Time	Contact	Phone
JULY			
4	Cooperative Extension Office Closed		
8	Tulare County Fair Sheep, Swine, & Market Goat Ear Tagging, Porterville Fairgrounds, 300 E. Olive Ave., Porterville, 9:00 A.M. – 11:00 A.M. Contact on Day of Tagging Diane Ennis	Diane Ennis	559-359-3203
9-14	4-H Camp, Camp Tulequoia at Lake Sequoia	Mike Smith	559-564-1825
10	DUE: Record Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni, and Officer Books by *7:00 P.M.	Leah Spaulding	559-685-3309, x 222
10	DUE: California 4-H State Project Record Book to County Cooperative Extension Office	Leah Spaulding	559-685-3309, x 222
15	Final Tagging Date: Tulare County Fair Sheep, Swine & Market Goat Ear Tagging, Tulare County Fairgrounds, 215 Martin Luther King, Tulare, Outdoor Arena, 7:00 A.M. – 10:00 A.M.	Tulare County Fair Office	559-686-4707
15	County Wide Dog Day, 6:30 P.M., Plaza Park Tennis Court Parking Area, Visalia	Shelly Berry	559-302-7262
19-23	State 4-H Horse Classic, Murieta Equine Complex, Rancho Murieta, CA	Nikki Wilson	760-868-5583
21	DEADLINE: Registration for 4-H Shooting Sports Workshop-Rifle Discipline	Shari Connelly	559-685-3309, x 203
29-30	4-H Shooting Sports Workshop Rifle Discipline, Veteran's Memorial Building, 35944 Highway 190, Springville	Shari Connelly	559-685-3309, x 203
31	DEADLINE: Online Driving Survey for Older 4-H Members	Carla Sousa	559-685-3309, x 221
AUGUST			
3	Community Club Leader Meeting, Cooperative Extension Office, Time TBA	Leah Spaulding	559-685-3309, x 222
5	DATE CHANGE: County Record Book Judging, *8:45 A.M.	Leah Spaulding	559-685-3309, x 222
7		Leah Spaulding	559-685-3309, x 222
9	County Review of Treasurer Books, *6:30 P.M.	Carla Sousa	559-685-3309, x 221
10-13	California 4-H State Leadership Conference, UC San Diego	Leah Spaulding	559-685-3309, x 222
11	DUE: Club Officer's Training Day Registration, UC Cooperative Extension 4-H, 4437B S. Laspina St, Tulare 93274	Leah Spaulding	559-685-3309, x 222
16	DUE: Agenda items for Leader Council, by 5:00 P.M. Send to Terrie Hines, 14905 Road 208, , Porterville, 93257-9318	Terrie Hines	559-782-1232
17	Club Officers' Training Day, *6:00 P.M. Check in, Pre-Registration is Required	Leah Spaulding	559-685-3309, x 222
21	Leader Council Meeting, *7:00 P.M.	Terrie Hines	559-782-1232
21	DUE: Tulare County Event Committee Interest Form, UC Cooperative Extension 4-H, 4437B S. Laspina St., Tulare 93274	Leah Spaulding	559-685-3309, x 222
25	Tulare County Fair Indoor Exhibit Entry Forms Due, Tulare County Fairgrounds, 215 Martin Luther King, Tulare	Tulare County Fair Office	559-686-4707
28	Horse Committee Meeting, *7:00 P.M.	Tami Morrison Leah Spaulding	559-688-2580 559-685-3309, x 222

HAPPY 4th of July

If you require any accommodations in order to participate in any of the 4-H YDP events, please contact Leah Spaulding at 559-685-3309, ext. 222, at least two weeks before the event.

4-H POLICIES UPDATE

The following new state policies will be fully implemented by July 1, 2006. These were developed primarily to protect our youth members, but also serves to protect adults in our organization against false accusations.

Leadership: A Minimum of Two (2) Adults

Policy:

- A minimum of 2 adults at all times with youth members at all program events and activities.
- The two adults may be:
 - < Two appointed volunteers (best practice), or
 - < One appointed volunteer and another adult who is at least 21 years old.
- Additionally, the adult in charge must be an appointed 4-H volunteer as established by the County Director.

What does this mean? For all project meetings, events, activities, etc. at least two adults, one being the appointed 4-H leader, must be present for the entire activity, from start to finish. When speaking privately to a youth, do it within view of another adult.

Transporting Youth

Policy:

- If two adults cannot be present in the vehicle, the alternative minimum is one adult and two or more youth members per vehicle.
- An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.

Supervision of Youth

Policy:

- A 4-H member is the responsibility of the staff or adult volunteer in charge of an event or activity.
- A 4-H member is not to be released to anyone who is not authorized by his/her parent or legal guardian.

What does this mean? Ask a parent to stay with you until the youth member's parent or guardian arrives. Ask a staff member to stay with you. Encourage each youth to have back-up transportation and permission slip ahead of time.

Sleeping Facilities

Policy:

- There should be separate sleeping facilities for each gender.
- Only adults of the same gender as the youth may supervise youth in sleeping and restroom areas of the events.
- No single youth is permitted to sleep in the room of an adult other than his/her parent and/or guardian.

These changes can be found in Section 800 of the *California 4-H Policy Handbook* at the State 4-H website (<http://www.ca4h.org/>).

Chaperone Policy for Conferences and Overnight Events:

The following is Tulare County's CHAPERONE POLICY GUIDELINES - An adult serving as a chaperone for a 4-H event or activity must be 25 years of age or older and a certified 4-H leader. Further information is available on chaperone guidelines handout available at the Cooperative Extension Office.

MEMBERSHIP POLICY

Primary Members (Mini Members): A youth must be at least 5 years old or in Kindergarten as of December 31 of the 4-H program year (July 1 - June 30). A mini member signs up for the "**Mini Member Project**", 9-A (no other projects), and pays the program and duplication fees. The club needs to have a Mini Member Project Leader in order to offer the project. This member does not participate in any competitive events. The only approved animal projects for primary members are dogs, rabbits, rats, cats, poultry, covies, mice, embryology, entomology, marine science, pygmy goats, and therapeutic animal projects. The youth are allowed to participate in these projects through the "Mini Member Project" as long as curriculum is provided and activities are developed which do not involve ownership or care of an animal which, by its size and/or nature is unsuitable for a young handler. Primary activities occur mostly at the project and club level.

4-H Member: A youth must be 9 years old or in the 4th grade as of December 31 of the 4-H program year (July 1 - June 30). Youth are eligible for membership in 4-H through December 31st of the year in which s/he turns 19 years of age. If a Primary Member turns 9 years old after December 31 of the 4-H program year and desires to join 4-H as a regular member, they must wait until July 1st to join for the upcoming 4-H year as a regular member. This means that if the youth joined the current 4-H year as a primary member, they remain a primary member for the balance of the year.

For Home Schooled Children: The age criteria only will apply.

UPCOMING 2006 - 2007 DATES TO MARK ON YOUR CALENDAR

County Record Books Due July 10
Community Club Leader Meeting August 3
County Record Book Judging August 5
County Review of Treasurer Books.... August 9
Officers Training August 17
County Awards Night..... September 25

SIGNATURES ON CLUB ACCOUNTS

The new 4-H year is starting as of July 1. Clubs will be having new officers. With new officers comes the process of changing signatures on the club's bank account.

It is recommended that there are at least three or more signers on the account. The signers on the account can not be related to each other. At least one of the signers on the checks must be an adult volunteer. Adult signers on the account must be a current 4-H leader.

Any club that has a year-end balance (June 30) for any club account of \$1,500.00 or more must include the 4-H Youth Development Advisor as a signer on the account(s). The year-end balance is according to the club's bank statement. For the 2006-07 4-H YD program year, clubs must comply with this no later than Friday, October 6, 2006. If you have any questions, contact Carla, 559-685-3309, ext. 221.

NEXT HORSE MEETING IN AUGUST



The Horse Committee will not have a monthly meeting in July. The next regular scheduled meeting will be Monday, August 28, 7:00 p.m. at the UCCE Office. A sub-committee will be bringing a template of their revised horse tests for final approval. For more information please contact Tami Morrison, (559) 688-2580 or Leah Spaulding at (559) 685-3309 X 222. The following is an update on upcoming horse activities and events.

Saturday, September 30 – Skills Day and Member, Leader and Parent Training Day.

This year Skills Day is being combined with the Member, Leader and Parent Training Day. This training is primarily for first year horse project members, but all 4-H members are welcome.

Updates on requirements for the horse project are given at this event. All horse leaders should attend. Additional information will be announced at the horse committee meeting. Contact Tami Morrison at (559) 688-2580 for additional information.

Saturday, October 28 – Wilson Dinuba 4-H Trail Ride – Contact Shelly Berry at (559) 302 - 7262 for information.

Saturday, November 4 – Palo Verde 4-H and Tulare 4-H Play Day - Contact Kim Pitigliano at (559) 684-9138 or Tami Morrison at (559) 688-2580.

AG ADVISORY UP DATES

At the last Ag Advisory meeting a new overall Chair and Department Chairs were named. James Clayton of Tulare 4-H was selected as Ag Advisory Chair, Diane Ennis of Vandalia 4-H is Vice Chair, Charlene Wyman of Wilson Dinuba 4-H is Secretary and 4-H Fair Livestock Coordinator is Pat Mederos of Oakdale 4-H. The Ag Advisory Committee wanted to thank all the volunteers who helped organize and make the 4-H Fair a success! The confirmed Department Chairs for the 2006-2007 year are as follows: Beef – vacant, Dairy Cattle – vacant, Dairy Goats – vacant, Dog – Shelly Berry of Wilson Dinuba 4-H, Horse – Tami Morrison of Tulare 4-H, Llama – vacant, Meat Goats – vacant, Poultry – Ruth Johnstone of Visalia 4-H, Pygmy Goat – vacant, Rabbit – vacant, Sheep – Jo-Wayne Lyons of Elbow Creek 4-H, Swine – Katie Maddox of Palo Verde 4-H, Small Animal Round Robin – vacant and Large Animal Round Robin – vacant.

If you are interested in any of these positions please contact James Clayton at 688-4707. Descriptions of Department Chair duties can be found at our website <http://cetulare.ucdavis.edu> These positions need to be filled by the October Ag Advisory committee meeting.

COUNTY WIDE DOG DAY

Attention kids, parents and leaders! If you are in the dog project or would like to be, there will be a dog day outing, once a month, weather permitting. The group will meet in a park in the Visalia, Tulare or Dinuba area. Topics will cover the basics for all levels, answer questions, or connect you with a dog group if you do not have one.

By doing these outings we hope to achieve unity between all clubs, teach your dog to travel and like it, and to meet new members and leaders.

You will need to have your parent/guardian present, a 6 foot leather or nylon leash and a choke chain. No gentle leaders, prong collars or shock collars allowed.

First meeting will be July 15, 6:30 P.M., Plaza Park in Visalia. Meet at the tennis court parking area.

For more information contact Shelly Berry at 559-302-7262.



EMERALD STAR

What is an Emerald Star? The Emerald Star is a leadership and citizenship opportunity for 4-H members in the 8th grade and up. Any 4-H member who has achieved a Gold Star but has not previously held an Emerald Star, All Star, or State Ambassadorship may apply.

An Emerald Star applicant is to present a plan of proposed leadership, to be completed within the following six months. They must complete their plan, submit a self evaluation, show good leadership qualities and overall 4-H work.

Examples of past Emerald Star projects are: project show or field day, judging contests, slide-show or information pamphlet for county use in an area of need, mini fair and many more. Remember, these are just a few examples. The project can be something new or can be a revamping of a project that needs updating or to be done again.

To apply, an applicant must complete an application and submit it to the Cooperative Extension Office by the due date. An interview will be set up with a committee to review the project or plan. Once the project is complete, a final report will be submitted and a final interview will be set where the applicant will give an oral report handing in the original plan and final written report.

Next Emerald Star applications are due or postmarked to the Cooperative Extension Office by September 1, 2006.

Applications can be picked up at the office or contact Shari at (559) 685-3309, x 203.

THREE EMERALD STARS TO BE AWARDED

Congratulations to Kayla Lindahl and Lena Sweeney of Elbow Creek 4-H and Andrew Price of Visalia 4-H. All three participants will be receiving their stars at County Awards Night. These 4-H members should be commended for all their hard work, follow through and dedication in completing their projects!



RUBY STAR

In addition to the star ranks (Bronze, Silver, Gold and Sapphire) achieved through the Personal Development Report (PDR), Emerald Stars, All Stars, and now the **Ruby Star** are available on a leadership development level. Ruby Star, the newest rank, is for older members who have achieved the rank of Emerald Star and/or All Star and wish to complete a leadership plan on a county level or above.

High school and older aged members are encouraged to work in a more independent environment. At this level, there must be overall guidelines, general direction, and assistance, but highly independent and individualized plans and programs. The plan of proposed leadership should be offered on a county, sub-sectional, sectional or state level. Ruby Star projects should generally be on a level above and beyond the type of leadership plans used for Emerald Star projects.

APPLICANT REQUIREMENTS:

Applications will be accepted two times during the year at the same time as the Emerald Star, September and April.

Next Ruby Star applications are due or postmarked to the Cooperative Extension Office by September 1, 2006.

ALL STARS SELECTED

Congratulations to our 2006-2007 Tulare County All Stars: Laurel and Lacey Henderson of Exeter 4-H Club; and Kayla Lindahl and Lena Sweeney of Elbow Creek 4-H Club. The All Stars will be formally introduced at County Awards Night, Monday, September 25th. The All Stars will begin their new year by attending the State Leadership Conference at UC San Diego, August 10-13, and then facilitating County Officer Training on August 17. If you would like the All Stars to present at your club, please call the UCCE Office at (559) 685-3303.



TALENT REQUESTED COUNTY AWARDS NIGHT

At this year's County Awards Night we would again like to feature some of our talented 4-H members. If you are a 4-H member who plays a musical instrument, sings, recites poetry or has another performing art talent and are interested in entertaining during our social gathering at County Awards Night, please fill out the form below and submit it to the Cooperative Extension Office by September 1, 2006. Performances can be individual or group. We have a thirty minute period available, so if we get an overwhelming response, we may have auditions. Also depending on the response will determine the length of performance allowed.

Name(s) _____

Club _____

Phone _____

Talent to be performed _____

Length of performance _____

Please remit to UCCE Office by September 1, 2006

To: 4-H Talent Request
4437-B S. Laspina Street
Tulare, CA 93274



4-H FAIR LIVESTOCK AUCTION CHECKS

If you sold an animal at the 4-H Fair your check is available for pick up at the Cooperative Extension Office. **All checks are available for pickup now**, please call 685-3309, ext 203 if you have any questions.



CLUB OFFICERS' TRAINING DAY

When: Thursday, August 17, 2006

Where: Cooperative Extension Office
4437 S. Laspina St., Tulare

Time: 6:00 p.m. Check-in & Pizza
6:45 - 8:30 p.m. Training Sessions

It's time for the 2006 Club Officer Training. The Tulare County All Stars will prepare and present training for the incoming officers and anyone interested in serving as an officer in the future. This year the training will start out with a presentation for everyone participating. Sessions will cover the offices of President, Vice President, Secretary, Treasurer, Reporter, Sergeant-at-Arms and Recreation/Song Leader. Pizza will be served during the check-in period at 6:00 P.M., courtesy of Hi 4-H. **Pre-registration is required.**

A parent or guardian of each current officer should attend along with his or her child. **Attention All Clubs – Be in Attendance.**

Officers' Training Day Thursday, August 17, 2006

Name: _____

Phone: _____

Club: _____

6:00 p.m. – Check In - Pizza

6:30 p.m. – Presentation for all to attend

I would like to attend (circle two, one for each time slot):

Group I: 6:45-7:35

Group II: 7:40 – 8:30

1. President/Vice Pres.

3. Secretary

2. Reporter

4. Song Leader/

**Recreation/
Sergeant at Arms**

Group III: 6:45 – 8:30

5. Treasurer

Please submit by August 11, 2006 to:
UC Cooperative Extension 4-H Program
4437 S. Laspina St., Ste. B
Tulare, CA 93274

TULARE COUNTY EVENTS COMMITTEES NEEDED

Leader Council is looking for the 2005-2006 countywide events committee members. These events are run under the umbrella of 4-H Leader Council organized by 4-H adult and youth members. These events are great opportunities for our 4-H members to gain positive life skills and experiences. If you are a 4-H adult leader or member 14 years old and up you can volunteer to sit on these committees and be a part of the process!

All it takes is three or more people from at least three clubs in each of these areas to volunteer. Although, any volunteers can serve on a committee of interest, they do not have to live in that assigned area. All help is greatly appreciated! Organizational meetings will be held this fall for each event. If you or your club is interested, please fill out the form below and return it to the Cooperative Extension Office by August 21, 2006. You can also e-mail your interest to Leah Spaulding, 4-H Program Representative, at laspauling@ucdavis.edu or fax to 559-685-3319. Look for event guidelines on our website. If you need more information please call Leah at 559-685-3309, ext 222.

Return by August 21, 2006 to:

UC Cooperative Extension 4-H
4437 S. Laspina St., Suite B
Tulare, CA 93274
Fax: 559-685-3319

Name _____

Address _____

Phone _____

Club _____

Please check the committee you would like to serve on.

Tulare Area Clubs:

Fashion Revue

Visalia Area Clubs:

Favorite Foods Day

Porterville Area Clubs:

Presentation Day

All Area Clubs

Livestock Judging Day

SOUTH CENTRAL SECTIONAL MEETING DATES

The upcoming 4-H Sectional Leader's Council Meetings are scheduled to take place as follows:

- Saturday, September 9, 2006, 10:00 A.M., location TBA
- Saturday, November 4, 2006, 10:00 A.M., Fresno County UCCE Office, 1720 S. Maple Ave., Fresno – will include a Record Book Workshop

Visit the South Central Section Leaders Council website for up-coming meetings and information at:

<http://groups.ucanr.org/sc4h/>

DRIVING SURVEY FOR OLDER 4-H MEMBERS

Here is a chance for 4-H members, 15 years or older, to participate in a research study that is being conducted by UC Cooperative Extension and UC Davis. The research group, which involves 4-H Youth Development Advisors, is trying to find out how youth driving impacts 4-H and how drivers' education could be improved. The survey, 5 questions, is voluntary and anonymous and all answers will be confidential. To participate, log in to complete the survey at:
<http://ucce.ucdavis.edu/survey/survey.cfm?surveynumber=1288>
The deadline to go on-line to complete the survey is July 31, 2006.



4-H SHOOTING SPORTS WORKSHOP RIFLE DISCIPLINE

When: July 29 & 30, 2006 (Saturday & Sunday)
8:00 A.M. to 5:00 P.M. each day

Where: Veteran's Memorial Building
35944 Highway 190, Springville, CA

A rifle training workshop will be held in Springville (Tulare County) for individuals interested in becoming a 4-H Shooting Sports Leader. At the successful completion of this course the adult participants (21 years of age or older) will be qualified 4-H leaders in the **rifle** discipline. To register for the course, contact the UC Cooperative Extension Office at (559) 685-3309 ext. 203, by July 21.

For additional information about the training or facility contact Scott Wilson at: Home: (559) 539-3153, Cell: (559) 359-6205 or Email: bookinout@aol.com

**HAVE YOUR CLUB MEMBERS
PARTICIPATED THIS YEAR IN COUNTY
EVENTS SO FAR?**

Club	Officer Training	LJD	FFD	PRES DAY	FASH REV
Burton	0	0	1	0	2
Ducor	2	0	1	0	0
Elbow Creek	5	15	6	4	9
Exeter	5	7	3	5	1
Oakdale	13	14	1	10	2
Palo Verde	2	5	0	0	0
Pine Flat	0	0	0	0	0
Pixley	4	1	5	2	0
Pleasant View	2	8	6	7	7
Prairie Center	4	2	8	0	0
Springville	0	0	0	2	0
St Aloyisus	9	2	9	2	0
Success Valley	1	0	0	0	0
Tulare	9	3	3	3	3
Vandalia	0	0	1	0	3
Visalia	2	6	1	5	0
Waukena	0	0	7	0	0
Wilson Dinuba	0	10	1	2	2
Woodlake	5	0	0	6	0

Club	Record Book Training	Rifle Match
Burton	0	7
Ducor	1	8
Elbow Creek	1	11
Exeter	0	0
Oakdale	6	0
Palo Verde	0	0
Pine Flat	0	0
Pixley	2	0
Pleasant View	0	20
Prairie Center	1	12
Springville	8	19
St Aloyisus	0	0
Success Valley	0	0
Tulare	8	8
Vandalia	0	10
Visalia	0	5
Waukena	0	0
Wilson Dinuba	4	2
Woodlake	0	0

**2006 CALIFORNIA STATE FAIR
INFORMATION**

Entry Deadlines	
Egg preparation Qualifier	July 6
Junior Livestock Entries	July 7
Junior Rabbit	July 28
Junior Poultry	July 14
Avian and Rabbit Bowl	July 14
Premier Exhibitor	July 14
Dog Show Entries Due	July 14
Cavy Bowl	July 28
County Fair Best of Show	August 4
Large and Small Animal Master Showmanship, Sheep Lead and Junior Poultry Entries	August 4
On-Line Registration Signature Form	August 11
Horse Entries	
Best of Show Horse Entries	August 8
Show Dates	
Dog Show	Aug 13
Canine Bowl	Aug 13
Junior Rabbits and Rabbit Bowl	Aug 14-20
Junior Market Rabbits	Aug 14
Junior Market Classes except Rabbits	Aug 15
Junior Livestock Show(Beef, Sheep, Swine and Meat Goats)	Aug 15-20
Sheep Lead Class competition	August 16
Large Animal Master Showman	August 18
Junior Poultry and Avian Bowl	Aug 22-24
Best of Show Horse Show	Aug 22-23
Junior Dairy Cattle, Dairy Goats and Pygmy Goats	Aug 23-27
Junior Cavies and Cavy Bowl	Aug 25-27
County Fair Best of show Small Animal Showmanship	Aug 26
State Fair Master Showmanship	Aug 27
Features Breed Rabbit Show #1	Sept 1-4

The California State Fair runs from August 11 – September 4. New this year is the ability to enter on-line. Entries for Egg Prep Demo and Avian Bowl are to be mailed directly to Dr. Bradley at UC Davis Animal Science Department, One Shields Ave., Davis, CA 95616.

For additional entry information, a competition handbook or other information please visit the State Fair website at <http://bigfun.org> or call or write to 1600 Exposition Blvd. Sacramento, CA 95815 , (916) 263-FAIR



****Note** - These counts are taken from the event sign in and results sheets. If your club is not listed and you participated, please call the Cooperative Extension Office.

2006 TULARE COUNTY FAIR NEWS UPDATE

Per the 2006 State Rules for California Fairs, all exhibitors (including Independent Junior) must own their project animals for 120 consecutive days for Market Beef and for 60 consecutive days for Market Swine, Sheep and Goats. 4-H members must also be enrolled in the 4-H program and project for at least the above stated days.

To help ensure that animal ownership requirements are being met, all market animal exhibitors competing at the Tulare County Fair in September are required to have their animal(s) ear tagged and entry forms completed on one of the following dates. There is no limit on the number of animals tagged by an exhibitor, however, exhibitors may only bring two (2) and sell one (1) market animal at the Tulare County Fair. If you have any questions regarding the tagging process, please feel free to call the fair office at 686-4707.

At the time of tagging, the following is required:

- animal(s) being tagged (exhibitor does not have to be present)
- completed entry form (**including all signatures**)
- entry fee(s)
- bill of sale or bred and owned statement available for inspection
- scrapie tags (sheep and goats)

SHEEP, SWINE & MARKET GOATS DATES (final tagging dates):

Saturday, July 8 – Porterville Fairgrounds
300 E. Olive Ave., Porterville
9:00 A.M. – 11:00 A.M.
Contact day of tagging: Diane Ennis, 359-3203

Saturday, July 15 - Tulare County Fairgrounds
Outdoor Arena
7:00 A.M. – 10:00 A.M.

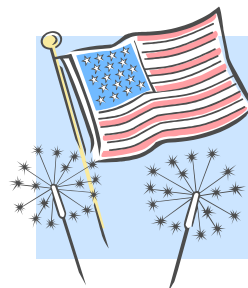


EAR TAGGING POLICY

1. Market animals losing one (1) tag must be reported to fair office staff or livestock office manager immediately for notation on the entry form. If the exhibitor wishes the tag to be replaced, they must bring the animal to the fairgrounds for re-tagging during regular business hours.
2. Animals losing two (2) tags must be reported to fair office staff or livestock office manager immediately. To be eligible for re-tagging, animals must show evidence of initial ear tagging, and the bill of sale must be verified. Animals will then be re-tagged by fair staff with a different colored tag. These animals will not be eligible for champion classes (including Breed Champion or Reserve Champion).
3. Animals arriving to the fair with no ear tags will not be eligible to weigh, exhibit, or sell in the Junior Livestock Auction.
4. **No ear tag/ownership changes will be made after initial tagging.** Exhibitors are responsible for ensuring that their animals are tagged correctly, with the appropriate exhibitor on record as the owner.

DECEASED MARKET ANIMALS

1. Fair staff must be notified **IMMEDIATELY** upon the death of a Market Animal. Anyone reporting a deceased animal must speak directly to a fair office staff member or livestock office manager, no "messages." *You may leave a voicemail at 686-4707 ext. 14 but it is the exhibitor's responsibility to make contact with fair staff.*
2. Fair staff must be able to verify that the animal is deceased.
3. Exhibitors must obtain and possess a replacement animal within seven (7) days of the deceased animal being verified. **THERE WILL BE NO REPLACEMENTS AFTER SEPTEMBER 1ST.**
4. The replacement animal must be brought to the fairgrounds to be ear tagged by fair staff during regular business hours, unless other arrangements can be made. The replacement ear tag will be a different color.
5. A replaced animal is not eligible for any champion classes (including Breed Champion or Reserve Champion).



ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!

Important information and meeting dates for July & August:

- ▶ July 4, Cooperative Extension Office Closed
- ▶ July 9-14, 4-H Camp at Camp Tulequoia
- ▶ July 10, Record Books for County Awards, 4-H State Project Record Books, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni, and Officer Books, by 7:00 P.M. due to Cooperative Extension Office
- ▶ July 15, Final tagging date for Tulare County Fair, Sheep, Swine & Market Goats, Tulare County Fairgrounds, Outdoor Arena, 7:00 A.M. – 10:00 A.M.
-
- ▶ August 3, Community Club Leader Meeting, Cooperative Extension Office, time TBA
- ▶ August 5, **DATE CHANGE** - County Record Book Judging, 8:45 A.M., Cooperative Extension Office
- ▶ August 9, County Review of Treasurer Books, Cooperative Extension Office, 6:30 P.M.
- ▶ August 10-13, State Leadership Conference, UC San Diego
- ▶ August 11, Club Officer's Training Day Registration due to Cooperative Extension Office
- ▶ August 17, Club Officers' Training Day, 6:00 P.M., Cooperative Extension Office
- ▶ August 21, Leader Council Meeting, 7:00 P.M., Cooperative Extension Office
- ▶ August 28, Horse Committee Meeting, 7:00 P.M., Cooperative Extension Office

