<table>
<thead>
<tr>
<th>Date</th>
<th>Event/Location/Time</th>
<th>Contact</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>JULY</td>
<td><strong>DUE:</strong> Record Books for County Awards, Nomination Forms for Outstanding Leader, Friends of 4-H, Distinguished Service and 4-H Alumni, and Officer Books by 7:00 p.m.*</td>
<td>Trudy James</td>
<td>559-687-9831</td>
</tr>
<tr>
<td>6</td>
<td><strong>DEADLINE:</strong> 4-H State Project Record Book to County 4-H Office</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>8</td>
<td><strong>DUE:</strong> Junior Livestock Entries for 2005 California State Fair</td>
<td>California State Fair Office</td>
<td>916-263-3149</td>
</tr>
<tr>
<td>9</td>
<td>Sheep, Swine &amp; Market Goat Ear Tagging, Porterville Fairgrounds, 9 am – 11 am, 300 E. Olive Ave., Porterville, contact Diane Ennis on day of tagging</td>
<td>Diane Ennis</td>
<td>559-359-3203</td>
</tr>
<tr>
<td>10-15</td>
<td>Tulequoa 4-H Camp, Lake Sequoia</td>
<td>Carla Sousa</td>
<td>559-685-3309, x221</td>
</tr>
<tr>
<td>16</td>
<td>Sheep, Swine &amp; Market Goat ear tagging, Tulare County Fairgrounds, 7 am – 10 am, 215 Martin Luther King, Tulare</td>
<td>Tulare Fair Office</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>20-24</td>
<td>California State 4-H Horse Classic, Murieta Equine Complex, Sacramento</td>
<td>Regina Matthews</td>
<td>619-669-4904</td>
</tr>
<tr>
<td>21</td>
<td>Review/Judging Club Treasurer Books, *6:30 p.m.</td>
<td>Carla Sousa</td>
<td>559-685-3309, x 221</td>
</tr>
<tr>
<td>22</td>
<td><strong>DUE:</strong> Sectional Record Books to Cooperative Extension Office, 5:00 p.m.</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>23</td>
<td>County Record Book Judging, *8:45 a.m.</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>30</td>
<td>Sectional Record Book Judging, Fresno UCCE office, 1720 S. Maple Avenue, Fresno, 10:00 a.m.</td>
<td>Melanie Curtis</td>
<td>559-456-7562</td>
</tr>
<tr>
<td>AUGUST</td>
<td><strong>DUE:</strong> 2005 California 4-H State Leadership Conference, UC Davis</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>4-7</td>
<td><strong>DUE:</strong> Agenda items for Leader Council, by 5:00 p.m. Send to James Clayton, 1084 W. Prosperity, Tulare 93274-1866</td>
<td>James Clayton</td>
<td>559-688-7645</td>
</tr>
<tr>
<td>10</td>
<td>California State Fair, 1600 Exposition Blvd., Sacramento</td>
<td>State Fair Office</td>
<td>916-263-FAIR</td>
</tr>
<tr>
<td>15</td>
<td>Leader Council Meeting, *7:00 p.m.</td>
<td>James Clayton</td>
<td>559-688-7645</td>
</tr>
<tr>
<td>17</td>
<td>Shooting Sports Meeting, *7:00 p.m.</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>18</td>
<td>Club Officers Training Day *6:00 – 8:30 p.m., Cooperative Extension Office, 4437 S. Laspina St., Tulare</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
<tr>
<td>20</td>
<td>State Project Competition Judging, UC Davis</td>
<td>Steven Worker</td>
<td>530-754-8519</td>
</tr>
<tr>
<td>24</td>
<td><strong>DUE:</strong> Tulare County Fair Entries, 215 E. Martin Luther King, Tulare 93274</td>
<td>Tulare County Fairgrounds</td>
<td>559-686-4707</td>
</tr>
<tr>
<td>25</td>
<td>Horse Leaders Meeting, *7:00 p.m.</td>
<td>Leah Spaulding</td>
<td>559-685-3309, x 222</td>
</tr>
</tbody>
</table>
SHOOTING SPORTS MEETING

The next Shooting Sports meeting is scheduled for Wednesday, August 17, 2005, 7:00 p.m. at the Cooperative Extension Office. All Shooting Sports members, leaders and parents are welcome to attend.

ATTENTION... CLUB TREASURERS

ALL club treasury books MUST be submitted to the Cooperative Extension Office on Wednesday, July 6, by 7:00 p.m. All club books will go through a review conducted at the county level, besides being audited at the local level. Community club leaders will be receiving information on what is to be submitted on the 6th.

RECORD BOOKS DUE FOR COUNTY JUDGING

The deadline for all record books and officers books being submitted for county awards to the Cooperative Extension Office is Wednesday, July 6, 2005, by 7:00 p.m. The Incentives and Recognition Committee will be accepting books from 3:00 to 7:00 p.m. that evening. The books must be listed on the Tulare County 4-H Awards Inventory Sheet (rev 5/04). Refer to the Record Book and Awards Guidelines (rev 2005) for the organization of records for county level. It is the responsibility of the community club leader, the 4-H member, and parents to ensure that record books meet the criteria guidelines.

CONGRATULATIONS TO OUR LEADER COUNCIL BOARD

The board members are as follows: President, James Clayton, Tulare 4-H Club; Vice President, Terrie Hines, Vandalia 4-H Club; Treasurer, Janice Gish, Vandalia 4-H Club; and Secretary, Chris Hanger, Prairie Center 4-H Club. Thank you again for volunteering your time to the 4-H Youth Development Program.

THE FOLLOWING ADVISORY COMMITTEES ARE STILL IN NEED OF LEADERSHIP:

Ag Advisory, Indoor Advisory and the Horse Leader Committee. These committees as stated in the previous newsletter and as discussed at the June Leader Council meeting are in desperate need of participation and leadership. Please remember that the 4-H Youth Development club program is a volunteer run program and without the volunteers this program would not exist. There are many adult volunteers that have put in countless hours and energy into this program and everyone especially the kids appreciate it. But, not to sound like a broken record, it is time to spread the responsibility around the county to encourage a positive interest in our club program. If you are interested in keeping these committees alive, please attend the August 15 Leader Council Meeting. Everyone is welcome at these meetings.

ALL STARS SELECTED FOR 2005-2006 YEAR

The new Tulare County All Stars will be introduced at County Awards Night, Monday, September 26th. The All Stars are Miki Bairstow of Visalia 4-H and Melinda Simoes of Pixley 4-H. If you would like the All Stars to do a program for your club, please call the Cooperative Extension Office.

TWO EMERALD STARS TO BE AWARDED

Congratulations to Alexandria Aiello, Exeter 4-H and Andrew Spaulding, Tulare 4-H. Both participants will be receiving their stars at County Awards Night. These 4-H members should be commended for all their hard work, follow through and dedication in completing their projects!
**EMERALD STAR**

What is an Emerald Star? The Emerald Star is a leadership and citizenship opportunity for 4-H members in the 8th grade and up. Any 4-H member who has achieved a Gold Star but has not previously held an Emerald Star, All Star, or State Ambassadorship may apply.

An Emerald Star applicant is to present a plan of proposed leadership, to be completed within the following six months. They must complete their plan, submit a self evaluation, show good leadership qualities and overall 4-H work.

Examples of past Emerald Star projects are: project show or field day, judging contests, slide-show or information pamphlet for county use in an area of need, mini fair and many more. Remember, these are just a few examples. The project can be something new or can be a revamping of a project that needs updating or to be done again.

To apply, an applicant must complete an application and submit it to the Cooperative Extension Office by the due date. An interview will be set up with a committee to review the project or plan. Once the project is complete, a final report will be submitted and a final interview will be set where the applicant will give an oral report handing in the original plan and final written report.

Next Emerald Star applications are due or postmarked to the Cooperative Extension Office by September 1, 2005.

Applications can be picked up at the office or contact Shari at (559) 685-3309, x 203.

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**2005 TULARE COUNTY FAIR EAR TAGGING**

Per the 2005 State Rules for California Fairs, all exhibitors (including Independent Juniors) must own their project animals for 120 consecutive days for Market Beef and for 60 consecutive days for Market Swine, Sheep and Goats. Youth must also be members of the youth program and signed up for the project for at least those number of days or longer.

To help ensure that animal ownership requirements are being met, all market animal exhibitors competing at the Tulare County Fair in September are required to have their animal(s) ear tagged and entry forms completed on one of the following dates. **There is no limit on the number of animals tagged by an exhibitor, however, exhibitors may only enter two (2) and sell one (1) market animal at the Tulare County Fair.** If you have any questions regarding the tagging process, please feel free to call the fair office at 559-686-4707.

**At the time of tagging, the following is required:**

- animal(s) being tagged (exhibitor does not have to be present
- completed entry form (including all signatures)  
- entry fee(s)  
- bill of sale or bred and owned statement available for inspection

**SHEEP, SWINE & MARKET GOATS:**

Saturday, July 9 – Porterville Fairgrounds, 300 E. Olive Ave., Porterville, 9 am – 11 am, contact day of tagging Diane Ennis, 559-359-3203

Saturday, July 16 – Tulare County Fairgrounds – outdoor arena, 7 am – 10 am, 215 Martin Luther King, Tulare.

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**4-H FAIR LIVESTOCK AUCTION CHECKS**

If you sold an animal at the 4-H Fair and your buyer has paid the statement, your check is available for pick up at the Cooperative Extension Office. Please call 685-3309, ext 203 ahead of time to see if your check is available to pick up.

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The 4-H Connection ● July 2005 ● 3
CLUB OFFICERS’ TRAINING DAY

When: Thursday, August 18, 2005

Where: Cooperative Extension Office
4437 S. Laspina St., Tulare

Time: 6:00 p.m. Check-in & Pizza
6:45 - 8:30 p.m. Training Sessions

It’s time for the 2005 Club Officer Training. The Tulare County All Stars will prepare and present training for the incoming officers and anyone interested in serving as an officer in the future. This year the training will start out with a presentation for everyone participating. Sessions will cover the offices of President, Vice President, Secretary, Treasurer, Reporter, Sergeant-at-Arms and Recreation/Song Leader. Pizza will be served during the check-in period at 6:00 p.m. courtesy of Hi 4-H. Pre-registration is required. Forms are available at the Cooperative Extension Office.

A parent or guardian of each current officer should attend along with his or her child. Attention All Clubs – Be in Attendance.

TALENT REQUESTED
COUNTY AWARDS NIGHT

At this year’s County Award Night we would again like to feature some of our talented 4-H members. If you are a 4-H member who plays a musical instrument, sings, recites poetry or has another performing art talent and are interested in entertaining during our social gathering at County Awards Night, please fill out the form below and submit it to the Cooperative Extension Office by September 1, 2005. Performances can be individual or group. We have a thirty minute period available, so if we get an overwhelming response, we may have auditions. Also depending on the response will determine the length of performance allowed.

Name(s) ________________________________
Club _________________________________
Phone ________________________________
Talent to be performed ____________________
Length of performance ____________________

Please remit to 4-H Office by September 1, 2005
To: 4-H Talent Request
4437-B S. Laspina Street
Tulare, CA 93274

JUNE LEADER COUNCIL MEETING
ATTENDANCE

The following 4-H clubs had representation at the June Leader Council meeting:

<table>
<thead>
<tr>
<th>Club</th>
<th>Attendance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ducor</td>
<td>1</td>
</tr>
<tr>
<td>Elbow Creek</td>
<td>4</td>
</tr>
<tr>
<td>Exeter</td>
<td>3</td>
</tr>
<tr>
<td>Oakdale</td>
<td>3</td>
</tr>
<tr>
<td>Palo Verde</td>
<td>2</td>
</tr>
<tr>
<td>Pixley</td>
<td>1</td>
</tr>
<tr>
<td>Pleasant View</td>
<td>1</td>
</tr>
<tr>
<td>Tulare</td>
<td>4</td>
</tr>
<tr>
<td>Vandalia</td>
<td>2</td>
</tr>
<tr>
<td>Visalia</td>
<td>2</td>
</tr>
</tbody>
</table>

Officers’ Training Day
Thursday, August 18

Name: ________________________________
Phone: ________________________________
Club: ________________________________

6:00 p.m. – Check In - Pizza
6:30 p.m. – Presentation for all to attend
I would like to attend (circle one for each time slot):

Group I: 6:45-7:35
1. President/Vice Pres.
2. Reporter

Group II: 7:40 – 8:30
3. Secretary
4. Song Leader/Recreation
5. Treasurer

Group III: 6:45 – 8:30

Please submit by August 8, 2005 to:
UC Cooperative Extension 4-H Program
4437 S. Laspina St., Ste. B
Tulare, CA 93274
Congratulations to Andrew Price of Visalia 4-H Club

Congratulations to Andrew Price for being selected as one of the winners in the National 4-H 2007 Calendar Photography Contest!

Production on the 2007 Calendar is underway. All of the winning photos will be displayed at the National 4-H Council headquarters from September 1st through November 30th. Andrew’s winning photo will be posted on the web site at: http://www.4-Hmall.org

Great job Andrew!

2005-2006 TULARE COUNTY EVENTS

Again the 4-H Leader Council will be soliciting 4-H adult volunteers to serve on the 2005-2006 countywide events committees. Favorite Foods Day will be held in the Tulare area, Fashion Revue in Porterville, and Presentation Day in Visalia. Three or more people from at least three clubs in each of these areas are asked to volunteer. Again this year, clubs countywide are asked to sit on the Livestock Judging Day committee. This event is an exceptionally big job and requires all the knowledge and expertise we can receive. Though most of the events are organized by the area responsible, volunteers do not have to live in that area to sit on the committees. Any help will be greatly appreciated! Organizational meetings will be held this fall for each event. If you or your club is interested, please fill out the form below and return it to the Cooperative Extension Office by August 1, 2005. You can also e-mail your interest to Leah Spaulding, 4-H Program Representative, at laspaulding@ucdavis.edu or fax to 559-685-3319. If you need more information please call Leah at 559-685-3309, ext 222.

EQUIPMENT AVAILABLE FOR DONATION

The 4-H office periodically is contacted by individuals that generously wish to donate material, equipment, etc.

If anyone is interested in the following items, please contact Shari 4-H Secretary at (559) 685-3309, ext 203, to see if they are still available.

- Rabbit equipment – cages, carrying cases, etc.
- Lawn Mower & Edger – these are antiques for possible engine repairs.

Return by August 1, 2005 to:
UC Cooperative Extension 4-H
4437 S. Laspina St., Suite B
Tulare, CA  93274
Fax:  559-685-3319

Name ____________________________
Address ____________________________
____________________________________
Phone ______________________________

Club ______________________________

Please check the committee you would like to serve on.

Tulare Area Clubs:  Porterville Area Clubs:
□ Favorite Foods Day  □ Fashion Revue
Visalia Area Clubs:  All Area Clubs
□ Presentation Day  □ Livestock Judging Day
ATTENTION CLUB REPRESENTATIVES AND INTERESTED LEADERS AND YOUTH!

The following meetings will be occurring during July:

► July 21 – Review/Judging Club Treasurer Books, 6:30 p.m., Cooperative Extension Office

► July 23 – County Record Book Judging, 8:45 a.m., Cooperative Extension Office